C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

SCANNED

(Please Print or Type)

2084631710

| Name of Candidate or Political Co | ommittee and Chairpen | son | | | Office Sought (if ca | | District (if any) |
|--|--|-------------|----------------------------|--|-----------------------------------|-----------|---|
| Gavin King | | | | | legislative 5 | mat A | 12 |
| Meiling Address | □ Check if address | change. | City and Zip | 02/0/ | Howle Phone | _ | Work Phone |
| Name of Political Treasurer | and Ave | j | Nampa, | 83686 | 467-173 | 5/ | 1 724-7107 |
| | ickson | | | | | | |
| Mailing Address | ☐ Check if address | change. | City and Zip | | Home Phone | | Work Phone |
| 2807 Iowac | | V.I.Z.I. | Nampa. | S 2681 | 465-346 | П | 250-0990 |
| Section II | | | Nampa, | O DUGU | שורב יכשד ו | דכ | 250-0190 |
| | | | TYPE OF REP | | | | 4 \ 4 \ |
| Directions: To indicate the | | | | iate dates and | 1 check the appro | priate b | ox(es). See the |
| instructional manual for report | orning periods and it is for the period | | in/15 /2 | 2004 throu | 194 May 194 | h /: | 21004 |
| - III Iopo | | | م نسبات نظیم | | | | 0 |
| 💆 7 Day Pre-Primar | y Report | 07 I | Day Pre-General ! | | Ouarterly (Ap. (only filed by bal | | sure committees 4 |
| ☐ 30 Day Post-Prim | ary Report | □ 30 | Day Post-Gener | | (Only allow by but | | |
| _ | - - | | - | | ☐ Quarterly (Jul | | 7/2 |
| October 10 Pre-G | eneral Report | | nual Report | | (only filed by ba | liot mea | sure committees) |
| Is this Report a | n amendment? | □ Yes | No | Is this a T | Termination Repo | rt? 🗆 | Yes MNo |
| Section III | STATEMEN | T OF NO | CONTRIBUT | ONS OR E | XPENDITURES | <u> </u> | 166 |
| Disseisse Herry had no e | | | | | -hle th e h | | |
| Directions: If you had no country the appropriate dates and signature of the country of the coun | | | | | | | |
| Section IV. I hereby certify | that I have receive | ed no con | tributions and ha | ve made no e | vnendimme duri | no this t | enorting period |
| E maio, ami | from | / | through | | / | | oportuit period |
| Section IV | | | SUMMAR | Y | | | |
| To reach your Calendar Yea | | | | | OLUMN 1 | | COLUMN II |
| figures to the Column Π fig | ures of your previo | ous report | (except on line 6 | 5). T | his Period | Cale | adar Year to Date |
| Line 1: Cash on Hand Janua | my 1 This Vear# | | | \$ > | KXXXXX | • | A 00 |
| Line 2: Enter Cash Balance | | enorting l | Dariod** | \ <u>*</u> | 0.00 | * – | XXXXXXX |
| Line 3: Total Contributions | | - | | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 217.60 | ~ ~ | 21760 |
| Line 4: Subtotal (Add lines | • | m page x | , | ~ ~ _ ~ | 217 60 | * _ | 217.5 |
| | • | u uaaa 21 | | ₹ | 21769 | | 217,60 |
| The St. Loan Experiences (Store anyone holes 2) | | | | 0.00 | | | |
| Cine of Cash Dalatice at Cio | se of Letton (2000 | ract file 1 | Hom inte 4) | • • — | 0.00 | . | <u> </u> |
| *This same figure should be | entered on line 1 | of all rep | orts filed this cale | endar year. | | | |
| **You must report the cash | | | | | i the close of the | reportin | g period. |
| Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | | | | |
| Section V | CONTRIBIL | TIONS P | LEDGED - INC | URRED EX | CPENDITURES | | |
| Contributions Pledged d | | | | | | | ne emaked Sakedule (2.44) |
| | _ · | | - | | | | ee attached Schodulc C-2A) |
| Incurred Expenditures during this reporting period but not yet paid: | | | | | | | |
| | Section VI | | | ERTIFICA | TION | | 1 |
| Return This Report To: | | , . | | | | | |
| Pete T. Cenarrusa | I_ | Simbe | du A. E | rickson | hereb | y certify | that the information |
| Secretary of State | in thi | s nemort is | (Matthe of Political Tenas | urner) | Campaign Finance | | |
| PO Box 83720 | | | - | 1 | Authaish Lumi | , a. VISC | result report as |
| Boise ID 83720-0080 required by law. | | | | | | | |
| #EA. (#UD) 337-2404 | | | | MUYPILL | | | |
| | | | Signat | we of Politic | cal Treasurer | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee Gavin King | Report Covering the Period From Jan / 15 200 to May 9th / 2004 |
|--|--|
| | IZED CONTRIBUTIONS 'ifty Dollars (\$50.00) or Less This Period |
| Total Number | Total Amount \$ |
| • | MIZED EXPENDITURES han Twenty-Five Dollars (\$25.00) This Period |
| Total Number <u>Q</u> | Total Amount \$ Ø |

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| 217.69 |
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| 21760 |
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PAGE 03 PERFORMIX

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| | | |
|--------------------------------|--|------|
| Name of Candidate or Committee | | |
| L C a Mas | | |
| Gavin Kina | | |

| | | Column A | Column B | Column C |
|--|--|-------------------------|-----------------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loens |
| 2/10/04 | Gavin King 414 E. Maryland Ave. | s | s_100°° | s |
| Primary General | Nampa, TD 83686 | \$Calendar Year To Date | S Colondar Year To Dinc | SCalondar Year to Date |
| 313 104 | 2 Gavin King | \$ | s_38 ^H | s |
| Primary General | Nampa, ID 83686 | SCalendar Year To Date | \$ 138 H Calandar Year To Date | \$Calendar Year to Date |
| 417 104 | 3. Gavin King 414 E. Maryland Ave. | \$ | s 4132 | s |
| Primary General | Nampa, ID 83686 | S Calendar Year To Date | S 17946 Calendar Year To Date | SCalendar Year to Date |
| 516104 | " Gavin King 44 E. Maryland Ave. | S | s_38"4 | s |
| ☑ Primary ☐ General | Nampa, 10 83686 | S Cabendar Year To Date | \$ 21760 Calendar Year To Date | \$Calendar Year to Date |
| | 5. | s | \$ | \$ |
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| | Subtotals of Columns A, B & C | s | s_217.60 | s |
| Total This Page (add columns A, B & C) | | | | \$ 21750 |
| | · — — | | | |

PERFORMIX

PAGE 04

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | *** ********************************** | |
|--------------------------------|--|--|------|
| LGavin Kina | | | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |

| | | Column A | Column B |
|-----------------|---|---------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 2,10,04 | 1618 N. Midland Blvd Nampa, ID 83651 | • | s_100°° |
| | | | |
| | 12 Wal Mart | andidacy | 1 |
| 3/3/04 | 2100 12th Ave Rd. Nampa, ID 83686 | s | s 3814 |
| Purpose of Ab | ove Expenditure: ourchase refor ink contridge to con | Istockder shand | outs |
| 4 / 7 / 04 | 2100 12th Ave Rd | s | s 41 ³² |
| Purpose of Abo | ove Expenditure: purchase refer inte confridge a counts | tack der Jandon | Ts Ideor hanged |
| | 4. Wal Mart 2100 12th Ave Rd | JEA GOT THE ROLL OF | IS TOURS TO THE |
| 5,6,04 | Nampa ID 83686 | s | s 38 ¹⁴ |
| Purpose of Abo | eve Expenditure: purchase color ink contridge a contra | low for hand out | Y . |
| | 5. | 0 | |
| | | \$ | s |
| Purpose of Abo | ve Expenditure: | • | |
| | 6. | | |
| ' | | \$ | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 7. | | |
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| Purpose of Abo | ve Expenditure: | | |
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| Purpose of Abo | ve Expenditure: | | |
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| | | \$ | \$ |
| Purpose of Abov | re Expenditure; | | |
| | Subtotals of Columns A & B | <u>s_8_</u> | s_21760 s_21760 |
| | Total This Page (add columns A & B) | | s 21760 |